

## Registered Society affiliated to Badminton Association of India

(Founded 1946)

Hon. President: Girish Kemkar 17, Chen Singh Ka Bagicha, New Palasiya, Indore, M: 9826033644 Hon. Sr. Vice President Hemendra Singh Pawar Happy Villa, Indore Road Dhar, M: 9893032343.

Hon. Secretary: Anil K Choughule 97, Vasudeo Nagar Indore, M: 9425349444 Ph. No. 0731-2474709

Hon. Treasurer: Deepak Srivastava 45 Mahaveer Bagh CRPF Road, Neemach M: 9425187928

Indore, Date: 16/Aug/2018

F.No.05/MPBA/18-19

## **MPBA CIRCULAR**

Shrimant Maharaja Jagdeorao Pawar 54th Madhya Pradesh State Junior Badminton Championship 2018

at Dhar from 05th to 09th September 2018 (Boys & Girls - Under 17 & 19)

To,

- 1) Honorary Secretaries of All Member Associations
- 2) Office Bearers of MPBA

Dear Sir/Madam,

Madhya Pradesh Badminton Association is hereby allotted the "54th Madhya Pradesh State Junior Badminton Championship 2018" for Boys & Girls (Under 17 & 19) having Prize Money of Rs. 1 Lakh to Dhar District Badminton Association to be organized from 05 Sep to 09 Sep 2018 at SAG Sports Complex, Dhar

1) Schedule of the Championship:

> Venue SAG Sports Complex, Jaitpura, Dhar

05th September 2018 to 09th September 2018 Dates

Qualifying Draw 05<sup>th</sup> & 06<sup>th</sup> September 2018

Main Draw 07<sup>th</sup> September to 09<sup>th</sup> September 2018

25th August 2018 Last Date of receipt of Entry 27th August 2018 Date of Publishing M & Q Draw List -Last date for Withdrawal of Entry 29th August 2018

31st August 2018 (after withdrawal) Date of Publishing M & Q Draw List -

Draw released Date 02th September 2018

From Quarter Finals onwards all the players must follow the BAI regulation regarding dress code, color code & lettering. In doubles both the partners must wear the same color dress. Family name of the player is mandatory on the back of the T-shirt. No stitching/pasting/taping/stapling is allowed. Other BAI norms will be applicable.

#### 2) Events to be organized:

The following event shall be held subject to minimum of 6 entries in each event

Junior Boys Singles Under 17	Junior Girls Singles Under 17			
Junior Boys Singles Under 19	Junior Girls Singles Under 19			
Junior Boys Doubles Under 17	Junior Girls Doubles Under 17			
Junior Boys Doubles Under 19	Junior Girls Doubles Under 19			
Junior Mixed Doubles Under 19				







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#### 3) Prize Money

Rs.100000/- shall be paid to the players in proportion as per MPBA/BAI norms. Prize Money chart is attached in the end of this circular in Annexure A.

#### 4) Age Criteria of Juniors as Specified by the MPBA/BAI:

The tournament will be organized in following age groups with specified eligibility criteria for the date of birth:

Group	Age as on reference date	Born on or after
Sub Junior	Under 17 Years	01.01.2002
Sub Junior	Under 19 Years	01.01.2000

#### 5) MODE OF COMPETITION:

All the matches in the main and qualifying draw shall be played best of 3 games of 21 points on a rally point system approved by BAI/BWF. However if the number of entries are more than expectations, the Referee in consultation with the Organizing Secretary & Secretary (MPBA) or any MPBA official present at the venue may take the decision to conduct the qualifying round matches in best of 3 games of 15 points each without extension.

### 6) <u>ENTRIES:</u>

Entries shall not be accepted without MPBA Player I.D. For the procedure of MPBA Player ID please visit <a href="www.mpba.in">www.mpba.in</a> & the Performa should be submitted to Mr. Shishir Kant Khare deputed for the work related to MPBA Player ID on the address mentioned at website. The Entries shall be received by MPBA as per the existing system with a copy to Org. Secretary. You are requested to cooperate with the organizers by sending entries well in time in Ms-Excel format through E-mail only. The entries are to be received through Honorary Secretaries of Affiliate Units/District Only. (Direct entries from the Players are not valid except in the case of entries from Indore District). Entries from Mobile like SMS, Whatsapp are not accepted in whatsoever condition.

#### **ORGANIZING SECRETARY**

Mr. PRATEEK SINGH

**Dhar Badminton Association** 

Khedapati Marg

Dhar, Madhya Pradesh

Mobile: 9893946136

Entries to be sent to:

mpbaentries@gmail.com

Copy to:

ddbastate@gmail.com

After the close of entries, the Tournament Planner will provide the list of participants in order of strength for all events & will be send to all affiliated units/district through E-mail; will be published in tournament software website & it's the duty of the players to check that his/her entries are in the list or not with their respective units/district authorities. After close of entries, no alternations such

Office: Vasudev Nagar, Indore – 452007

Email: secretarympba@gmail.com







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as change of partner, additional entries are permitted.

#### 7) ANNUAL REGISTRATION FEE:

The players registered with MPBA are only allowed to participate in the championships or tournaments conducted by MPBA or conducted under the banner of MPBA and conducted by the Badminton Association of India. It is the responsibility of the individual player to get himself/herself registered every year with MPBA. The annual registration fee is Rs. 500/- deposited at the time of participating MPBA in the first tournament of the season.

#### 8) ENTRY FEE:

The Entry fee for the above Championships is as follows:

Single events of all categories: Rs.300/- per player Doubles events of all categories: Rs.600/- per pair

Registration Fee will be collected by the MPBA officials. Entry Fee will be collected by the MPBA officials on behalf of organizing committee deputed at the venue. TA/DA to players, Technical Officials & MPBA officials as per rules shall be paid from the entry fee so collected. The surplus balance if any will be remitted to the organizing committee; similarly shortage if any will be borne by the organizing committee.

#### 9) EQUIPMENT SPONSOR:

The MPBA has been entered into an agreement with M/s Sunrise Sports (India) Pvt. Ltd. New Delhi, a country wide distributor of YONEX, Japan, therefore, it is mandatory to use AS 2 Yonex Shuttlecock in the tournaments/championships conducted under the aegis of MPBA. MPBA will provide 30 tubes of Yonex Shuttle on FOC for the Championship. Extra shuttles if required, has to be purchased at subsidized rate of Rs.1220/- per tube (discounted rate for MPBA) directly from Yonex Sunrise, New Delhi on advance payment under intimation to the undersigned. It is the responsibility of the organizing committee to display the banners and posters provided by MPBA at the venue of the championship prominently and return the same after the completion of the tournament.







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#### 10) <u>DRAW</u>:

The maximum draw size of the main draw shall be as under:

Event U17 & U19	Direct selection of entries in main draw on the basis of MPBA ranking	Maximum number of qualifiers	Host Entries	Maximum number of entries in main draw
Boys Singles	22	8	2	32
Boys Doubles	11	4	1	16
Girls Singles	11	4	1	16
Girls Doubles	5	2	1	08
Mixed Doubles (U-19 only)	5	2	1	08

There shall not be any restriction on the size of the qualifying draw. The draw will be done at MPBA office through the Tournament Planner software.

<u>Note</u>: All events will be run on a strict timetable system; players must be ready to play fifteen (15) minutes before their scheduled match time.

#### 11) WITHDRAWALS

Any player failing to participate in any MPBA approved championships/tournaments after draw is made, he/she is liable to pay Rs:1000/- (one thousand only) fine to MPBA before participation in next event of state & he/she is not entitled to participate in forthcoming National Ranking until he/she will not paid fine to MPBA. Referee shall submit the withdrawal list to MPBA within 24 hours after completion of the tournament. The MPBA will send withdrawal list to concerned member associations.

#### 12) OTHER POINTS:

The Organizers shall issue a suitable detailed circular to the Honorary Secretaries of Affiliated Units of MPBA giving details about the venue and other details such as staying arrangement of main draw players and Technical Officials & official of MPBA, nearby Hotels with Tariff, Contact numbers and any other facilities to be provided by the host association, route and distance from Bus Stand, Railway Station & nearby Airport and available conveyance there.

#### 13) PROTEST

The fees for lodging protest of any kind shall be Rs. 1000/-. This fee shall be retained by the organizers of the event. Any Protest shall be addressed to the Org. Secretary in writing within one hour after completion of the match or 4 hours before commencement of the match.







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#### 14) TECHNICAL OFFICIALS:

The following technical officials are deputed for the said tournament; they should reach Dhar latest by 04<sup>th</sup> September 2018 and report to the organizing secretary positively.

Honorary Referee : BRIJESH DUTT GOUR Match Control : SHISHIR KANT KHARE

Umpires : 1) Sneha Dhanodkar (G-1) 2) Vinod Bhatiya (G-2)

Sakshi Shrivastava (G-2) 3) Deepak Yadav (G-2) 4) 5) Virendra Singh (State) 6) Akshay Makkad (State) 7) Tanveer Singh (State) Mahendra Parmar (State) 8) 9) Hemant Geete (State) 10) Ratnesh Dubey (State)

The TO's briefing will be held at the venue at 06:00 PM on 04<sup>th</sup> September 2018. In addition to the Referee nominated above by MPBA, the host Organizers shall nominate one local Assistant/Coordinator who will assist the Referee for smooth conduction of event. To work on Tournament Software the host Organizers will provide one Laser printer with sufficient A4 size paper & one Net Setter for Internet Connection & other stationary items list is attached in the end of this circular in Annexure B. All the affiliated organizations are requested to issue suitable instructions to their team managers and coaches to bring the players at least half an hour early to their match to the venue of the Championships and co-operate the organizing committee by initiating your players to do the job of Line Judge as and when required by the Referee.

#### 15) FACILITY FOR PLAYERS & TECHNICAL OFFICIALS:

The Organizing Committee will provide following facilities to participants of above tournament.

- Free accommodation to all the main draw players for days of main draw plus 1 day extra.
- 2<sup>nd</sup> Class Railway Fare to and fro with reservation charges & TA/DA Rs. 200/- per day for the
  duration of the Tournament during main draw only plus 1 day extra as per rules, to the
  Winners & Runners up players of the last tournament (i.e. M.P. State Senior Ranking
  Badminton Tournament 2017, held at Mandla) and the players reaching finals of the above
  tournament.
- Free boarding, lodging, TA/DA and officiating allowance to Hon. Referee, other Technical Officials and MPBA officials are as per MPBA norms.

With Best Regards

(Anil K Choughule)

Honorary Secretary, MPBA







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#### Cc to:

Shri Girish Kemkar, President MPBA for the favor of information.

Shri Brijesh Dutt Gaur, National Referee of BAI & Referee of above championship for information Shri Vikram Dhar, Country Head, M/s Yonex Sunrise India Ltd.

Shri Prateek Singh, Organizing Secretary, for the favor of information and necessary action please.

ANNEXURE A -			PRIZE MONEY ALLOCATION CHART		
EVENT	RATIO (%)	WINNER	RUNNER	SEMI-FINALIST	TOTAL
		50%	30%	20%	
BS – U19	12.94	6470	3882	2588/2	12940
BS – U17	10.69	5345	3207	2138/2	10690
GS – U19	12.94	6470	3882	2588/2	12940
GS – U17	10.69	5345	3207	2138/2	10690
BD – U19	11.38	5690/2	3414/2	2276/4	11380
BD – U17	9.3	4650/2	2790/2	1860/4	9300
GD – U19	11.38	5690/2	3414/2	2276/4	11380
GD – U17	9.3	4650/2	2790/2	1860/4	9300
XD – U19	11.38	5690/2	3414/2	2276/4	11380
TOTAL	100	50000	30000	20000	100000

# ANNEXURE B - STATIONARY LIST LIST OF ITEMS/REQUIREMENT REQUIRED DURING BADMINTON TOURNAMENT

- 1) PUNCHING MACHINE [1]
- 2) STAPLER WITH PINS [1 + 1 SMALL PIN PACKET]
- 3) BOX FILE [2]
- 4) PENS
- A] BLUE [12] FOR UMPIRES (NORMAL DOT PEN)
- B] BLACK & RED [2 EACH] GEL







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- 5) BLACK MARKER 1 FOR CERTIFICATE & 3 DIFFERENT COLOR WITH WIDE TIP
- 6) HIGHLIGHTER [2] DIFFERENT COLOR
- 7) BINDERS [1 SMALL PACKET]
- 8) PLASTIC FOLDER TRANSPARENT [10]
- 9) HARD BOARD [5] FOR SCORE-SHEET
- 10) FEVI STICK [4]
- 11) A4 RIM [2] WHITE PAPER
- 12) CELLO TAPE [2] 2" OR MORE THAN 2 INCH
- 13) LASER PRINTER [HP OR ANY OTHER WITH PRINTER DRIVERS]
- 14) FIRST AID BOX COMPLETE WITH DOCTOR & PSYOTHERAPIST (3 SPRAY)
- 15) DRINKING WATER FACILITIES IN THE COURT PREMISES FOR PLAYERS & OFFICIALS
- 16) MOPPER WITH MOPPING STICK PER COURT 1
- 17) SOUND SYSTEM WITH 2 MIC, 2 SPEAKER INSIDE HALL & 1 OUTSIDE
- 18) CHANGING ROOMS SEPARATELY FOR BOYS & GIRLS
- 19) TABLES [2 REFEREE, 1 DOCTOR & 2 FOR ORGANISING COMMITTEE]
- 20) UMPIRE CHAIR 1 PER COURT & LINE JUDGE CHAIR 4 PER COURT



one hundred and ten percent